**DEPARTMENT OF HUMANITIES - DSCE**

**QUESTION BANK**

**Course: Universal Human Values**

**Course Code: 19HS7IEUHV                                                                               Credits: 3**

**L:P:T:S: 3:0:0:0                                                                                                   CIE Marks : 50**

**Exam Hours: 3                                                                                                     SEE Marks : 50**

**UNIT -1    INTRODUCTION TO VALUE EDUCATION**

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| **S NO** | **DESCRIPTIVE  QUESTIONS** | **BT** | **CO** |
| 1 | Describe the basic guidelines for Value Education. Explain the need for Value Education in technical and other professional institutions. | L2 | CO1 |
| 2 | Self exploration is a process of dialogue between ‘what you are’ and ‘what you really want to be’- Explain and illustrate. | L2 & L3 | CO2 |
| 3 | Justify the role of self exploration as in the process of Value Education. | L6 | CO4 |
| 4. | Is natural acceptance innate, invariant and universal? Elaborate. | L2 | CO1 |
| 5 | Explain the meaning of Prosperity and convince yourself that you are prosperous. | L6 | CO6 |
| 6 | Explain the abbreviations SVDD, SSDD and SSSS. | L2 | CO1 &2 |
| 7 | Values and skill complement each other- Comment. | L5 | CO3 |
| 8 | Explain the basic requirements to fulfill human aspirations. | L2 | CO2 |
| 9 | Critically examine the prevailing notion of happiness and prosperity in the society and their consequences. Describe the true essence of happiness and prosperity. | L6 | CO6 |
| 10 | Distinguish between ‘human consciousness and ‘animal consciousness. Explain How “Shiksha and Sanskar” are helpful in raising man to “human consciousness” level. | L4 | CO5 |

**MULTIPLE CHOICE QUESTIONS WITH ANSWER**

1.       Value education helps us to correctly identify our

i)  Knowledge

ii)   Aspirations

iii)Swatantra

iv)  Habit

 2. Which of the following is not the guideline of Value Education?

 i)  Universal

 ii) Natural

 iii) Cultural

 iv) Rational

 3. Samriddhi means

 i) Health

ii) Respect

 iii) Culture

iv) Prosperity

 4. Self-Exploration demands examination and \_\_\_\_ of our beliefs again and again.

  i) validation

ii) motivation

iii) incarnation

iv) preparation

 5. Giving all the priorities to the physical facilities is termed as

  i) Social values

 ii) Human aspiration

iii) Human consciousness

iv)  Animal consciousness

 6. The first level of living is

i) Individual

ii) nature

iii) society

iv) family

7. Natural Acceptance is the mechanism of

 i) Happiness

 ii) Self exploration

 iii) Prosperity

iv) Value education

8. The state of flourishing, thriving, success or good fortune is

i) Individual

ii) Motivation

iii) Society

iv) Prosperity

9. To be in a state of liking is

 i) Values

ii) Nature

iii) Happiness

iv) Motivation

10. Self-introspection plays an important role to create \_\_\_\_ within oneself.

i) rational

ii) harmony

iii) Swatantra

iv)   habit

**UNIT-2 HARMONY IN THE HUMAN BEING**

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| **S NO.** | **DESCRIPTIVE  QUESTIONS** | **BT** | **CO** |
| 1 | Elucidate the self (I) as the conscious entity, the body as the material entity. | L2 | CO1&2 |
| 2 | Describe why the Physical facilities are required. Explain what you mean by right utilization of Body. | L1 | CO2 |
| 3 | Explain in detail the consequences due to the confusion between Sukh and Suvidha. | L2 | CO5 |
| 4. | Determine, how does realization and understanding lead to definiteness of human conduct? | L4 | CO4 |
| 5 | Differentiate between the needs of self and the needs of the body. The needs of the body are quantitative- Illustrate. | L4 | CO3 |
| 6 | ‘Human being is the co-existence of the Self and the Body’ – Elaborate on this statement. | L5 | CO3 |
| 7 | Distinguish between the activities of knowing, assuming, recognizing and fulfilling with the help of an example. | L4 | CO4 |
| 8 | Describe pre conditions and its sources. Explain how pre conditioning can lead to unhappiness. | L2 | CO2 |
| 9 | I am the seer, doer and enjoyer. The body is my instrument” – Explain. | L2 | CO4 |
| 10 | Define Sanyam and Swasthya. Elaborate, how are they helpful in keeping harmony between self and body? | L5 | CO5 |

**MULTIPLE CHOICE QUESTIONS WITH ANSWER**

1. The basic unit of learning Human Interaction is

            i) School

            ii) Society

           iii) Family

           iv) Global

2. When we assume something about on the prevailing notions it is called

 i) Preconditioning

ii) Sensation

iii) Realization

iv) Selection

3. Trust, respect, happiness etc. are the needs of

i) body

ii) material

iii) plants

iv) self

4. The needs of the body are ensured by \_\_\_\_\_\_\_ things

i) chemical

ii) physio-chemical

iii) emotional

iv) physical

5. ‘Knowing’ means having the

i) knowledge

ii) feeling

iii) right understanding

iv) facilities

6. The system of the body works in a \_\_\_\_\_\_ way.

i) self organized

ii) emotional

iii) right understanding

iv) motivation

7. \_\_\_\_\_\_\_ is the feeling of responsibility for nurturing, protecting and right.

utilizing the body.

i) Sukh

ii) Suvidha

iii) Sanyam

iv) Swatantra

8. Selecting and desiring are the activities of

i) body

ii) self

iii) plants

iv) animals

9. Sanyam is the basis of

i) Swarajya

ii) Swatantrata

iii) Sukha

iv) Swasthya

10. The activity of desires, thoughts and expecting, together is called as

i) Assumption

ii) Motivation

iii) Imagination

iv) Realization

**UNIT-3 HARMONY IN FAMILY AND SOCIETY**

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| **S NO.** | **DESCRIPTIVE  QUESTIONS** | **BT** | **CO** |
| 1 | Describe the foundational values of relationships. Explain how they can be used to ensure strong and mutual relationships. | L2 | CO2 |
| 2 | Write a short note on ‘Justice’ and its four elements. Justify how justice leads to mutual happiness. | L6 | CO3 |
| 3 | Explain the five dimensions of human endeavour in society conducive to Manaviya Vyavastha. | L2 | CO2 |
| 4. | Elucidate how we have differentiated people on the basis of body and beliefs. Mention its consequences. | L4 | CO4 |
| 5 | Explain the comprehensive human goal. Justify how fearlessness follows from right understanding and prosperity. | L6 | CO4 |
| 6 | Determine how production activities can be enriching to all the orders of nature. | L4 | CO3 |
| 7 | Write a note on “Recyclability and Self – regulation in nature”. | L2 | CO2 |
| 8 | Indicate a few feasible steps to promote harmony in the society and co-existence with nature. | L5 | CO5 |
| 9 | Right understanding in the individuals is the basis for harmony in the family, which is the building block for harmony in the society. Give your comments. | L6 | CO4 |
| 10 | Comment on why ‘Trust’ is known as the foundation value of a relationship.  Analyse what can be the basis of an undivided society - the ‘World family’. | L4 | CO4 |

**MULTIPLE CHOICE QUESTIONS WITH ANSWER**

1. The commitment is the only aspect that actually strengthens the \_\_\_\_\_\_.

  i)  assumptions

 ii)  relationship

 iii)  power

 iv)  imagination

1. Production and work for physical facilities leads to \_\_\_\_\_\_ in the family and co-existence with nature.

i) School

ii) Society

iii) Prosperity

iv) Exploitation

3. The foundational value in a relationship is \_\_\_\_\_.

i) Love

ii) Trust

iii) Respect

iv) Affection

4. Education and right living leads to \_\_\_\_\_.

i) Family

ii) Society

iii) Right understanding

iv) Nature

5. The program for health and sanyam leads to feelings of \_\_\_ in the family.

i) affection

ii) respect

iii) culture

iv) prosperity

6. Ensuring justice in relationships, on the basis of values leads to \_\_\_\_ in society.

i)  Fearlessness

ii) glory

iii) reverence

iv) prosperity

7. Suraksha of nature via enrichment protection and right utilization leads to \_\_\_\_ in nature.

 i) Swasthya

 ii)  Suraksha

iii)  Abhaya

iv)  Co-existence

8. Ensuring right understanding and feelings in the other is called

 i) Glory

 ii) Guidance

 iii) Care

 iv) Trust

9. Any belief in terms of ‘thought system’ that we have or that we have adopted is called

i)   moral

ii) values

iii)imagination

 iv)   Ism’s

10. To be assured of others at all the time is the feeling of \_\_\_\_.

i) Love

ii) Care

iii) Trust

iv) Affection

**UNIT– 4     HARMONY IN THE NATURE & EXISTENCE**

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| **S NO.** | **DESCRIPTIVE  QUESTIONS** | **BT** | **CO** |
| 1 | Define harmony in nature. Explain what you mean by co-existence. | L1 | CO1 |
| 2 | Elucidate the meaning of innateness (dhaarna) in the four orders. | L2 | CO2 |
| 3 | Describe the natural characteristics (swabhava) of human order. | L2 | CO3 |
| 4. | Explain the differences and similarities between animal order and human order. What is the relation between the two orders? | L4 | CO4 |
| 5 | Define existence? Convince that existence is in a form of co-existence. | L6 | CO3 |
| 6 | Elaborate the concept of holistic perception of harmony in existence. | L2 | CO4 |
| 7 | Comment on the statement- “Nature is limited and space is unlimited.” | L5 | CO4 |
| 8 | Differentiate between units and space. Explain how units are self – organized in space. | L4 | CO3 |
| 9 | Outline a chart showing in detail, the different categories of units of nature in co-existence in space. | L4 | CO4 |
| 10 | ‘Nature submerged in space’ – Elaborate the term with reference to existence. | L5 | CO5 |

**MULTIPLE CHOICE QUESTIONS WITH ANSWER**

1. Justice in family means recognizing and working on \_\_\_\_\_\_ values of

relationship.

i) six

ii)ten

iii) seven

iv) nine

2. Selecting and desiring are the activities of

i)self

ii) motivation

iii) body

iv) karma

3. Between every two units there is

 i)  material

ii)  gas

iii) Space

iv) liquid

4. \_\_\_\_\_\_ is a material unit while the self is a conscious unit.

i) Sanyam

ii) Sattva

iii) Self

iv) Body.

5. \_\_\_\_\_  in self means having the ‘Right understanding’.

i) Assuming

ii) Recognizing

iii) Fulfilling

iv) Knowing

6. Existence and \_\_\_ together are the innateness of the Pranic Order.

i) voluntary

ii) growth

iii) swarajya

iv) samadana

7. When nature is submerged in space we call it

i)   Existence

ii) Clouds

iii) Unit

iv) Sattva

8.Nature is limited and space is  \_\_\_\_\_    in size.

  i)   temporary

  ii)  limited

 iii)  decreasing

  iv)  unlimited

9. Conformance of animal order is

  i)   Constitution conformance

 ii)   Seed conformance

 iii)  Breed conformance

 iv)  Sanskar conformance

10. Space and Units are the two kinds of realities in

i)    material order

ii)   existence      
iii)  plant order

iv)  animal order

**UNIT- 5    HOLISTIC UNDERSTANDING ON PROFESSIONAL ETHICS**

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| **S NO.** | **DESCRIPTIVE  QUESTIONS** | **BT** | **CO** |
| 1 | Explain the meaning of holistic alternatives and the vision for the holistic alternative. | L2 | CO2 |
| 2 | Elucidate the term ‘Competence’ in professional ethics. | L2 | CO3 |
| 3 | Mention a few steps you may take to promote ethics among your colleagues among whom unethical practices prevail. | L5 | CO4 |
| 4. | Utility value and Artistic value are both important in human life - Elaborate with examples. | L2 | CO1&2 |
| 5 | Explain definitiveness of ethical human conduct and how it can be ensured. | l2 | CO5 |
| 6 | Comment on professional ethics and competence in professional ethics with examples. | L5 | CO4 |
| 7 | Describe what you mean by universal human order. Analyse its implications. | L4 | CO6 |

1. Understanding human relationships leads to \_\_\_\_\_\_\_\_ society.

i) happiness

ii) undivided

iii) prosperity

iv) swasthya

1. The term ethics has been taken from the Greek word \_\_\_\_\_\_\_ which means

character.

i) psych

ii) communico

iii) ethos

iv) cyclos

3. Holistic production systems are \_\_\_\_  and people-friendly.

i) preconditioning

ii) sensation

iii) realization

iv) eco-friendly

1. Co-existence is when \_\_\_\_ is submerged in space.

i) material

ii) nature

iii) plants

iv) self

1. Conformance of human order is \_\_\_\_\_ conformance.

i) chemical

ii) seed

iii) breed

iv) sanskara

1. The definiteness of human conduct in terms of values, policies and character is

termed as

i) Ethics

ii) knowledge

iii) Trust

iv) Wisdom

1. Developing ethical competence in the profession is the only effective way to ensure

i) Team working

ii) Spirituality

            iii) Professional ethics

           iv) Creativity

1. Comprehensive human goal consists of samadhan, samridhi,

abhay and \_\_\_\_.

i) sanskruthi

ii) sah-astitva

iii) peace

iv)  sahithya

1. The body of animals and humans belongs to the  \_\_\_\_\_ order.

i)  plant

ii)  soil

iii) material

iv) Pranic

1. Paraspar purakta means

            i)  Sukha

ii)  Mutually fulfilling

           iii)  Reverence

iv) Gratitude

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